When ecorded mail to

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

26476

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: 5461 & 5469 Bushnell Avenue Building Permit

GRANT DEED

9345

ROBERT W. BUCHANAN and LORETTA J. BUCHANAN, husband and wife, as joint tenants,

Grantor s

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

do___hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,

the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

A strip of land 8.00 feet in width over a portion of Lot 9 in Block 11 of CHADBOURNE HEIGHTS, on file in Book 12 of Maps, at Page 12 thereof, records of said Riverside County, more particularly described as follows:

BEGINNING at the southwesterly corner of said Lot;

THENCE North 73° 08' 03" East, along the southerly line of said Lot a distance of 8.01 feet to a line which is parallel with and distant 33.00 feet easterly, as measured at right angle, from the centerline of Bushnell Avenue;

THENCE North 19° 37' 17' West, along said parallel line 40.13 feet to the beginning of a tangent curve with a radius of 233.00 feet, concaving southwesterly and being concentric with the centerline curve of Bushnell Avenue as shown on said map;

THENCE Northwesterly along said curve an arc length of 84.76 feet, thru a central angle of 20° 50' 33" to a line which is parallel with and distant 33.00 feet northeasterly, as measured at right angle, from said centerline of Bushnell Avenue;

THENCE North 40° 27' 50" West, along said parallel line 15.89 feet to the line which is parallel with the northerly line of said Lot; said parallel line being also the southerly line of that certain parcel of land conveyed as Parcel 1 to Bruce Oliver by deed recorded July 8, 1976, as Instrument No. 98672 of Official Records of said Riverside County;

THENCE South 76° 42' 29" West, along said parallel line 8.99 feet to the westerly line of said Lot;

THENCE South 40° 27' 50' East, 20.00 feet to the beginning of a tangent curve with a radius of 225.00 feet and concaving southwesterly;

26476

THENCE Southeasterly along said curve an arc length of 81.85 feet, thru a central angle of 20° 50′ 33″ to the end thereof;

THENCE South 19° 37' 17" East, 30.75 feet to the point of beginning; the preceding three courses being along the westerly line of said Lot.

Area - 0.026 of an acre.

DESCRIPTION APPROVAL

BY ACCURATE MULTIPHYSIS 1/27 by

Sameror

Dated November 8, 1977

CAPPROVED AS TO FORM

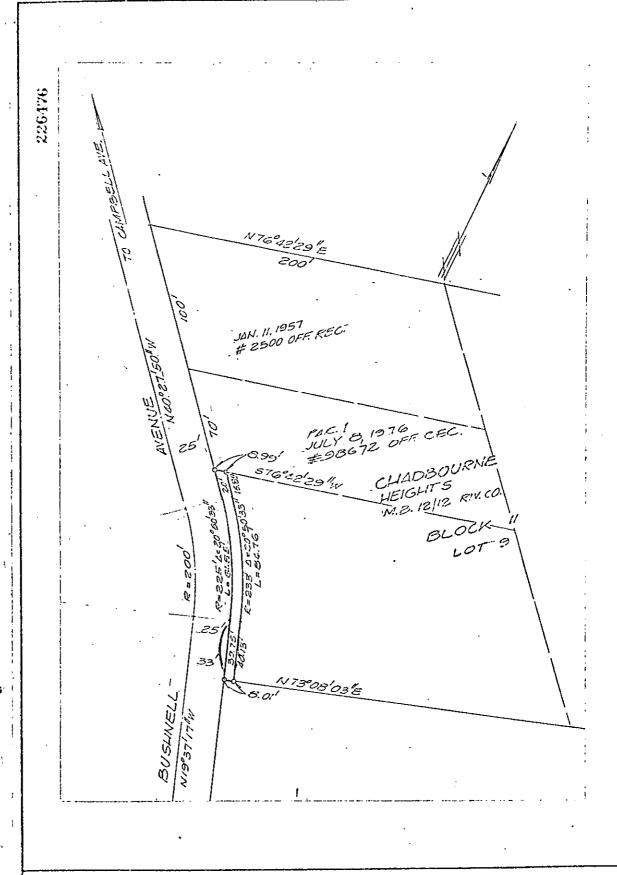
ASSI, Chi Achemy

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated | | / | | /77

Property Services Manager



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET / OF /

6-11

SCALE: 1"= 50'

DRAWN BY GS DATE 10 188/77

SUBJECT 546185469 FUSHNELL AVE, BLDG PERMIT